From:

Governor Sarah Palin (GOV sponsored) [governor@alaska.gov]

Sent: To: Monday, May 19, 2008 10:52 AM

Cc: Subject: Wilken; Jessica M (GOV) Mason; Janice L (GOV) FW: energy debit card

From: chriskody@gci.net [mailto:chriskody@gci.net]

Sent: Friday, May 16, 2008 4:56 AM

To: Governor Sarah Palin (GOV sponsored)

Subject: energy debit card

Thank you very much Governor Sarah for trying to help us with out high energy costs. I,m a senior and having a hard time to pay my gas bill plus utility bills. Your ideal about debit card is great I hope our repersentatives will past this bill and not try to add there spin on it.

I think you are doing a great job. I,m so glad I supported you.

Congratulations on new baby !!!!!!!!!!

Chrisulla Pantages

From:

gov.sarah@yahoo.com

Sent:

Monday, May 19, 2008 10:06 AM

To:

Mason; Janice L (GOV)

Cc:

Perry; Kristina Y (GOV); Nizich; Michael A (GOV); Goode; Kelly C (GOV); Frank Bailey

Subject:

Re: Scheduling

Has kelly seen the legislature-type events here requested? And hopefully people will understand all tiem contraints this week as I go through the 900 AGIA pages in addition to budget work.

I'd like to do the military things- don't know when yet tho. What's the content of the Marine's event? (What will I be talking about to them?) Remember I do the firefighters conf before one of the new military requests that must have just come in...

Judges interviews have to be short, concise timeframes between interviews.

The days between now and when I leave for Juneau will be packed- esp this week will last week of public school events also- pls bear that in mind- Trig also has cadio appt(s) this week.

K- pls print out what the sched looks like

Sent from my BlackBerry® device from Cellular One

----Original Message----

From: "Mason, Janice L (GOV)" <janice.mason@alaska.gov>

Date: Mon, 19 May 2008 09:57:17

To:Sarah Palin <gov.sarah@yahoo.com>

Cc: "Perry, Kristina Y (GOV)" <kris.perry@alaska.gov>

Subject: Scheduling

Governor - I have listed out scheduling requests -

Dan Sullivan called to request a meeting with you. I told him that due to Budget and AGIA that the schedule is pretty full this week. He would welcome a (5 min.) phone call with you on ANGDA — he just wants to share an idea that he has.

Contact: Dan Sullivan 907-744-4283

We have two Barrow Supreme Court Judicial Nominees that have to be interviewed before

Wed., 05.28 and three ANC Supreme Court Judicial Nominees that have to be interviewed before Sat., 05.31.08. These will be phone interviews w/Bailey and Nizich also calling in. Suggested dates for your calendar are the weekend of Fri., 05.23 through Mon., 05.26. They will be set up as 20 min. interviews.

We have been asked if the GOV could address the D (Delta) Company, AntiTerrorism Battalion, 4th Marine Div. is Alaska's only Marine Reserve Unit. This is a group of approx. 48. They have received mobilization orders to CA and then to Iraq for combat operations for 1 year. They have open this week 05.20 through Wed., 05.28.08. They will be ready for anytime we can give them. They will plan a small ceremony so that parents can also join in.

Tues. 05.20 - ANC - Elmendorf - 11:00 a.m. Press Conference w/GOV, Mayor, Generals re: To make a big announcement on the ANC 50th Statehood Celebration Weekend for ANC.

Thurs. 05.22 - FBKS 5:00 - 7:00 p.m. FYI - Rep. Guttenberg/Senator Thomas will be holding a Town Hall Meeting to discuss energy costs in FBKS and surrounding area. BALASH will be attending.

There are several bills that also need to be signed this week (if possible). Good day may be Fri., 05.23.08 as we are only releasing

Budget statement - no press event.

ANC Office - Low Key - SB209 Extend AK Commission on Aging - Senator Davis

SB243 Commission on Aging - Senator Davis

\*If we had an hour we could fit in a few more bills that need signed with ANC legislators - just photo op w/GOV

Wed., 05.21 - ANC - Location TBD - REQUESTED DATE

HB152 - Renewable Energy Fund and Account - Senator Harris

SB289 Home Energy Conservation - Senator Hoffman

\*Great Opportunity to restate GOV long term energy intentions and plan.

Thanks, Janice

Commissioners Office, DOA (DOA sponsored) [doa.commissioner@alaska.gov] From:

Monday, May 19, 2008 8:50 AM Sent:

Collins; Donna S (GOV); Mason; Janice L (GOV); Nizich; Michael A (GOV); Fenumiai; Gail M (GOV); To: Parnall; Seen R (GOV); Fabrello; Michelle A (GOV); Leschper; Beth (GOV); Fegerstrom; Enka (GOV); Crome; Cora J (GOV); Bavard; Mary Lou (GOV); Mills; Andy J (GOV); Buck; Hanneh K (GOV); Wilson; Lauri L (GOV); Palln; Sarah H (GOV); Rowland; Mindy B (GOV); Balash; Joseph R (GOV); Essary; Karen S (GOV); Ruaro; Randall P (GOV); Clark; Kaml S (GOV); Bailey; Frank T (GOV); Kim; Anna C (GOV); Yocom; Lauren J (GOV); Palin; Todd (GOV sponsored)

Dubay; Anand (DOA); Jones; Christopher M (DOA); Moyer; Janet A (DOA); Petro; Rachael A (DOA); Cc: Beecher, Carol L (DOA)

Subject: Upcoming Power Outage at Juneau Datacenter - June 1

Governor's Office Staff:

We will have a major power outage at the Juneau Datacenter on June 1 between 2 a.m. and 2 p.m. 1 have spoken with the Acting Chief of Staff for Governor Palin, the Deputy Chief of Staff for Lt. Governor Parnell, the Director of the Division of Elections and the Director of the Office of Management and Budget to identify critical Juneau email accounts that must be moved to the Anchorage server in the event these accounts are needed during that timeframe.

Your email account has been identified as one that needs to be available during this power outage. This outage affects most services housed in or routed through the Juneau Datacenter such as email boxes in Juneau and the Juneau Wide Area Network (WAN). Your mailbox will be moved to Anchorage prior to June 1st and moved back to Juneau after the power has been restored.

Chris Jones from the Department of Administration, Enterprise Technology Services (ETS) will be coordinating this move with you. He will be contacting you the week of May 19th to arrange a convenient time to move your mailbox. The mailboxes will be moved as close to June 1st as possible as a slight performance degradation can occur when your mailbox is in a different location than you are. Your mailbox will be unavailable during the move which will occur outside of normal business hours and can take between 30 minutes and 2-3 hours depending on the size of your mailbox. Please note that ETS is coordinating this effort with the Office of the Governor's IT staff.

You should also know that during the outage on June 1st between 2am and 2pm,

Email on Blackberries and other mobile devices will NOT work anywhere in the state.

- Web Mail will NOT work in Southeast and will only work outside of Southeast in State facilities that are connected to the State network.
- Mail using Outlook will ONLY work if your mailbox is not housed in Juneau.

Please feel free to contact Chris Jones at 907-269-6705 or <a href="mailto:chris.jones@alaska.gov">chris.jones@alaska.gov</a> If you have any questions or concerns or would prefer to have your staff work with Chris for you. Thank you in advance for your cooperation and we apologize for the inconvenience this will cause.

Annette Kreitzer Commissioner Department of Administration

gov.sarah@yahoo.com From: Monday, May 19, 2008 6:34 AM Sent: Perry; Kristina Y (GOV) To: Fw: Draft AGIA Press Conf Remarks Subject: K- would u have Tara print off with double spacing so I can edit. Tell her though it's a confidential document still. Sent from my BlackBerry® device from Cellular One ----Original Message----From: "Anders, Bruce F (DNR)" <bruce.anders@alaska.gov> Date: Sun, 18 May 2008 19:16:20 To:ExternalEmailgsp <gov.sarah@yahoo.com> Cc: "Rutherford, Marty K (DNR)" <marty.rutherford@alaska.gov>, "Stapleton, Meghan (DNR sponsored) " <Meghan.Stapleton@alaska.gov>, "Perry, Kristina Y (GOV)" <kris.perry@alaska.gov>, "Gibson, Kurtis K (DNR)" <kurtis.gibson@alaska.gov>, "Balash, Joseph R (GOV)" <joe.balash@alaska.gov>, "Hughes, Rosanne D (GOV)" <rosanne.hughes@alaska.gov> Subject: Draft AGIA Press Conf Remarks Governor, Attached is a draft of your remarks for the press conference on Thursday. Marty has blessed. Privileged or Personel Material Redacted

Privileged or Personal Material Redacted	

Let us know if you need anything else as you review.

Bruce

From:

Rehfeld, Karen J (GOV) [/O=SOA/OU=FIRST ADMINISTRATIVE

GROUP/CN=RECIPIENTS/CN=KJREHFELD]

Sent: To: Monday, May 19, 2008 6:33 AM

Cc:

'gov.sarah@yahoo.com' Goode; Kelly C (GOV); Ruaro; Randall P (GOV); Kim; Anna C (GOV); Репу; Kristina Y

(GOV); 'ftb907@yahoo.com'; Nizich; Michael A (GOV); Brown; Joan A (GOV)

Subject:

Re: Change funding of shooting ranges

Will do! KJR

---- Original Message ----

From: gov.sarah@yahoo.com <gov.sarah@yahoo.com>

To: Rehfeld, Karen J (GOV)

Cc: Goode, Kelly C (GOV); Ruaro, Randall P (GOV); Kim, Anna C (GOV); Perry, Kristina Y (GOV); Frank Bailey <ftb907@yahoo.com>; Nizich, Michael A (GOV)

Sent: Mon May 19 06:11:17 2008

Subject: Change funding of shooting ranges

I agree with ADF & G on hunter safety... those shooting ranges throughout the budget that aren't State owned could still get a portion of State support, so pls plug those back in but reduce the amounts. It would be for existing ranges/gun clubs, not to acquire land for a new one. Thanks!

Sent from my BlackBerry® device from Cellular One

From: PAUL KENDALL [pauldkendall@yahoo.com]

Sent: Monday, May 19, 2008 7:41 AM

To: Haagenson; Steven H (AIDEA); Harper; Michael C (AIDEA)

Cc: Governor Sarah Palin (GOV sponsored); Colberg; Talis J (LAW)

Subject: some talking points..bogus press conference rumor-multi points----ELECTRICITY & WATER

Date: 5-19-08 Monday From: Paul D. Kendall

To: S. Haagenson & AIDEA / AEA board - gov/Att Gen

Mr. Haagenson,

Please accept this e-mail and attachment for your considerations..

All of my comments should be considered as publicly shared and refered to dialog.

I usually cc most stuff to legislature, gov., att gen, and media;;;;;

I would like to wait 72 hours on sending this to legislature and Media..

Boy, you should see some of the RENWABLE stories i am seeing --surely, you gotta be seeing the same stuff...!!

we may actually be breaching a new energy transition !!! Now, that statement has to be

SUSPECT! (humor)

And i need to ask for an appointment with you prior to next board meeting as per email from brenda-!?? i will be incomming on the Brenda email--i wanted to cover our Gov Energy Card first..

Sincerely and Respectfully, Paul D. Kendall new cell 884-2424 landline msg 222-7882

### 

Ref: The continuing ongoing and nearly, daily unfolding of events and disclosures surrounding our families "Life Essential Energy Needs" ENERGIES like price volatility-instability-accountability, ownership, control, management, impacts, revelations, decisions, importance, insights, events, and overall increasing public awareness and concerns demands of us, that, we,

as the general citizens whos God given rights of ownership in common benefit, precede all less than best beneficial contracts, and, are the rightfull owners, stewards, and guardians of all resources; including, but not limited to our "Life Essential Energy Needs"—ENERGIES we all need in order to sustain our lives, and a tranquil and orderly and quality of life lifestyled society; hereby, demand, compell, order, and so direct with clarity of intent and mission our leaders; all leaders to intervene and bring about public debate and dialog for the resolution and determination so as to bring about clean and reasonable energy reliability, access, and viability with all due haste...

We find this directive necessary in light of the Most recent event: Global Oil Companies publicly and officialy notify Alaskans the resources of the state are thiers until they say or agree that their not...The state drafted a contract in the Global Oil Companies favor....(these are my interpretations! pdk)

Gentlemen, and ladies-

The reason we are in this "growing and becoming more unpredictable" energy delima predicament is because we have not been attending to and are not now attending to our "Life Essential Energy Needs" design and consruction.

The public servants, the corporations, you guys, and us the general citizenry have failed. And, them, you, and us have failed miserably and undeniably.

It is time to end this dark sided and never ending morass of energy instability and uncertainty for our homes and loved ones.

Thank You,

Paul D. Kendall

msg 907-222-7882 current cell 306-3591

mike-- constuctive review,,, i actually like kerry, but

his public support and commitment to homosexual marriage and illegal aliens acceptance precedes his person....

I believe Dan and RIck are coordinating thier talk show messages, or rick is feeding off Dan in the PM program material.

It seems as if Kerry is trying to compact the moment by accelerated verbal moments or some form of big city speed talk....Or perhaps it just isnt my style of dialog....too accelerated..things accelerated are considered subliminally by us to be dangerous or pestymosquito sounds, strike modes, insect like indications... speaking at twice the pace of rick ridell

Rick has a deeper voice

Kerrys voice reflects no deep conviction to certain principles

kerry needs to track their message and take issue with it. Let dan and Rick

This is not about Republican or Democrat -- their good people who are members of those paradigmns of parties...

From: Governor Sarah Palin (GOV sponsored) [governor@alaska.gov]

Sent: Monday, May 19, 2008 7:32 AM

To: Smith; Lynne M (GOV)

Subject: FW: OSHA Emergency Response Training Standards

From: OIP [mailto:olp@oip-usa.us]
Sent: Sunday, May 18, 2008 1:58 PM
To: Governor Sarah Palin (GOV sponsored)

Subject: OSHA Emergency Response Training Standards

## Infrastructure Preparedness Emergency Management & Security Management 2008

. Professional Enhancement Training & Certification

## Office of Infrastructure Preparedness Certification Training®

This past year we have witnessed significant changes in infrastructure planning, national preparedness, infrastructure protection, national security, incident response, and disaster recovery. The National Response plan became the National Response Framework and the National Incident Management System was significantly upgraded. The National Infrastructure Protection Plan has significantly defined and outlined guidance for enhanced security in all sectors. Further guidance has been directed by the OSHA Emergency Response standard and "all hazards response" is emphasized in all areas of preparedness. Homeland Security and PHMSA has sharpened focused on upon HAZMAT security, shipping, handling, and storage of dangerous goods. The threat of pandemic disease has stimulated increased needs for preparedness in the Food, Agricultural, and Human Health Sectors. We all have been called to strengthen our national critical infrastructures and key resources. In keeping pace with current trends, the Office of Infrastructure Preparedness has implemented major enhancements for 2008 Infrastructure Preparedness Training Programs. In this regard, beginning in 2008 two extremely valuable new courses of study for professional enhancement training, will be available to you: (1) Emergency and Security Professional [ESP]® and (2) Safety, Environmental, and Emergency Manager [SEM]®.

Plan now to strengthen your career, and our national critical infrastructures and key resources.

View us at: http://www.oip-usa.us - Contact us: Phone 847-724-6631 - Email: maik@oip-usa.us

### DON'T WAIT - ATTEND TRAINING - BECOME CERTIFIED - ENHANCE YOUR CAREER

CIPSO -Certified Infrastructure Preparedness Specialist®: Comprehensive two (2) days training with certification in emergency planning, disaster preparedness, incident prevention, security and protection, incident response, disaster management, continuity of operations, and disaster recovery – focusing upon our critical infrastructures and key resources. Quizzes administered during training.

<u>Professional Enhancement Courses</u> – (Conducted at the NREP/EHS Kansas City Heartland Training Center)

10/15/2009

CIPS Refresher - Recertification: Comprehensive one (1) day annual refresher and update training for certified CIPS Professionals.

Incident Management Train-the Trainer®: Comprehensive two (2) days training for individuals responsible to conduct training or ensure that proper incident management training occurs. Emphasized training guidelines include: OSHA Emergency Response Standard, ANSI Z490 Standard, NFPA, NIMS, and others...Course completion requires Hands-on and trainer presentation activities. (Helpful Experience: CIPS, OSHA HAZWOPER, and similar emergency management training). CIMT Refresher: Comprehensive one (1) day annual refresher and update training for certified CIMT professionals.

Emergency and Security Professional®: Comprehensive two (2) days training with certification, extremely valuable for professionals responsible for business continuity and emergency planning, incident response coordination, and for professionals responsible to implement and maintain protective action and security measures. "Must attend training" for key resource professionals, and individuals who desire to become key resources for all critical infrastructure sectors including: Government Operations, Military, Law Enforcement; Emergency Services, Security Systems and Protective Services; Private Industry, Healthcare, Education, Food, Water, and Agriculture; Risk Control, Safety, and Environmental Services; Energy and Utility Services; Public Health and Sanitation; Transportation; Community Services, Financial, Insurance and many others... (Helpful Experience: CIPS, Incident Management, and Security Systems Experience) Quizzes administered throughout training.

Safety, Environmental, and Emergency Management Specialist®: Comprehensive two (2) days training with certification that is extremely valuable for Safety, Health, Environmental, Emergency Management, Risk Management and many other Professionals. Topics covered in this training include regulatory awareness, technical knowledge, practical applications, recent updates, and career enhancement. (Helpful Experience: CIPS, REM, Emergency Management, EHS & CIMT Train-the-Trainer and others)... Quizzes, hands-on activities, and other forms of demonstrated competencies administered throughout training.

### VALUE PACKAGE

Attendees will receive the most up-to-date OIP workshop training materials; including expanded course syllabus and computer disks containing comprehensive training information. Certificates and wallet cards are provided to all students that successfully complete training. National Registry and Certification is administered by NREP Office of Infrastructure Preparedness for all course participants that meet certification requirements.

Morning and afternoon refreshments are also provided...

About the Training Facilitator

Don Shafer has over 30 years hands—on experience in industrial and community incident management, infrastructure preparedness, infrastructure protection, and environmental, health, and safety management. Director of Environmental, Health, and Safety Management Services LLC located in Kansas City, is a published author and faculty member within the Region 7 OSHA and EHS Training Institute Consortium. Don is a highly trained and certified Master EHS Trainer, OSHA Outreach Instructor, and an active member of the Community and College Consortium of Health and Safety Trainers (CCCHST).

### 2008 Schedule

Kansas City, MO June 1-2, 2008 CESP; call for hotel information 816-453-1492
Chlcago, IL June 11-12, 2008 CIPS Certification Training, June 13, 2008 CIPS Refresher Workshop
Residence Inn Chicago Deerfield, phone: 847-940-4644
New York City, NY July 16-17, 2008 CIPS Certification Training; July 18, 2008 CIPS Refresher Workshop
Residence Inn West Orange, NJ: phone: 973-669-4700
Kaness City MO Inly 28-29, 2008 CESP; July 30-31, 2008 CSEM; August 1-2, 2008 CIMT
Philadelphia, PA August 6-7, 2008 CIPS Certification Training; August 8, 2008 CIPS Refresher Workshop
Residence Inn Cherry Hill Philadelphia: phone: 856-429-6111
Washington, DC Sept 10-11, 2008 CIPS Certification Training; Sept 12, 2008 CIPS Refresher Workshop
Residence Inn Silver Spring, MD: phone: 301-572-2322
Kanega Cltv. MO Sept 22-23, 2008 ESP: Sept 24-25, 2008 CSEM; Sept 26-27, 2008 CIMT
New Orleans, LA October 15-16, 2008 CIPS Certification Training; October 17, 2008 CIPS Refresher Workshop
Residence Inn New Orleans Metairie; phone: 504-832-0888
Kansas City, MO November 5-6, 2008 CIPS Certification Training; November 7, 2008 CIPS Refresher Workshop

Registration Form	this EMAIL, PLEASE USE ( : <u>Office of Infrastructure Pre</u> tining Cost: \$595 Two Day Cert	paredn fication (	ess Workshops Courses Cost: \$895	WING BELOW:
Call 847-724-6631 to R	egister by Telephone: or to Register	by Fax D	ial: 847-724-4223;	
For registration by mai	l send to: NREP. PO Box 2099, Gler	wiew, IL (	60025, or EMAIL: <u>n</u> i	rep(a)nrep.org
For additional course inf	formation, Contact Don Shafer at 816	-453-149	2 or Email: <u>DASHAI</u>	ER@att.net
Name of Course:			Date of Training:	
NAME OF APPLICAN	Γ		~	
CITY	ST	ATE	Zip:	
Phone:			E-Mail:	
Payment Method:	[ ] Checks made payable to NI [ ] Credit Card: VISA, Master C	REP F	EIN 36-3638863 merican Express Cre	dit Cards accepted.
Card Number:			Expiration	Date:
	ture:			

If you cannot attend, written notification must be received seven (7) business days prior of selected workshop date at mail@oip-usa.us or no refund will be issued. You may send a substitute person. In the event that the program is cancelled, the Office of Infrastructure Preparedness and NREP are not responsible for nonrefundable travel or lodging deposits but will refund the cost of the program. OIP is a division of the National Registry of Environmental Professionals. (ICAB accredited).

PLEASE ONLY RESPOND TO THIS EMAIL IF YOU WANT TO BE REMOVED, AND FOLLOW THE DIRECTIONS BELOW. OTHERWISE CONTACT US AT ONE OF THE ABOVE EMAIL ADDRESSES OR BY PHONE. THANK YOU. THIS EMAIL IS NOT SPAM. THIS EMAIL COMPLIES WITH THE SPAM CAN ACT. YOUR EMAIL ADDRESS IS REGISTERED WITH THE NREP/OIP. YOUR EMAIL ADDRESS MAY ALSO HAVE BEEN PURCHASED OR FROM A PUBLIC DIRECTORY. TO BE REMOVED FROM MAILINGS PLEASE REPLY BACK TO THIS EMAIL WITH "REMOVE ME" IN THE SUBJECT LINE, OR YOU WILL NOT BE REMOVED. YOU MUST PROVIDE THE EXACT EMAIL YOU WANT REMOVED OR YOU WILL NOT BE REMOVED. THANK YOU VERY MUCH.

From: Governor Sarah Palin (GOV sponsored) [governor@alaska.gov]

**Sent:** Monday, May 19, 2008 7:32 AM

To: Mason; Janice L (GOV)

Subject: FW: triathlon

From: wieseman [mailto:wieseman@acsalaska.net]

Sent: Sunday, May 18, 2008 9:33 PM

**To:** Palln, Sarah H (GOV) **Subject:** triathlon

It was a pleasure meeting you and your family today. We're all glad you got to meet Courtney — we've been so proud of all the things she can do. Trig will bring lots of challenges into your life, but they will be far outweighed by the amount of love that he brings into your lives. Whenever we are at an event like today, I am always amazed how many people will smlle at Courtney, tell her that she's an Inspiration and cheer her on. I think that children with special needs often bring out the best in us.

Trig is blessed to have a loving family to support him. Most of Courtney's outgoing buddies have brothers and sisters — I think it helps them socially and developmentally.

I'm attaching the two pictures we took today. It will be fun to submit one to the newsletter.

This feels odd to say to the Governor, but if you even need or want to chat mom to mom – don't hesitate to call. You certainly have lots on your plate (and thank you very much for all you've done for education), but you're still a mom and that's one of the coolest things about you.

Sincerely,

Wendy Leseman

345-1588

From: Governor Sarah Palin (GOV sponsored) [governor@alaska.gov]

Sent: Monday, May 19, 2008 10:32 AM

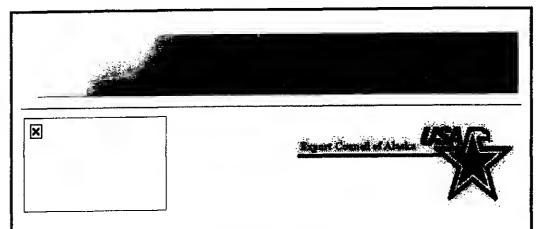
To: Smith; Lynne M (GOV)

Subject: FW: Palin and Stevens to highlight 21st Annual Export Alaska Luncheon

From: World Trade Center Alaska [mailto:info@wtcak.org]

**Sent:** Monday, May 19, 2008 9:31 AM **To:** Governor Sarah Palln (GOV sponsored)

Subject: Palin and Stevens to highlight 21st Annual Export Alaska Luncheon



Reserve Your Seat Today!

### 21et Annual Export Alaeka Celebration Luncheon

Tuesday, May 27, 2008 - Egan Convention Center

Dear WTCAK Members, Community Partners, and Friends of the Center:

I hope you have already made your reservation for the upcoming 21st Annual Export Alaska Luncheon. Based on the success of last year's event, we fully anticipate that this year's luncheon will be a sold-out event. If you haven't contacted us yet, please do so today to ensure your participation. Consider sponsoring a table and invite your customers and staff to join you. Whether you sponsor a table, or just need a few seats, submit your reservation today while you are thinking about it. We look forward to hearing from you!

Best Regards,

Greg Wolf
Executive Director

Conducted by the Export Council of Alaska end World Trade Center Alaska, this annual gathering is the mejor international trade event of the year. Join us In celebrating the success of Alaskans that have excelled in various aspects of internetional business and relations.



Governor Sarah Palln (confirmed), will use the occasion to ennounce winners of the newly launched Governor's North Star Awards for International Excellence. Also, the Export Council will award scholarships to student echievers bursulng a career in the international arena.



United States Senator Ted Stevens (confirmed) will be the keynote speaker. As the ranking Minority Member of the Senete Commerce Committee, his remerks will focus on Alaska'e globel trade picture, a eubject with which he is keenly familier.

You can count on the luncheon to be both an enjoyable and memorable event. Mark your calendar and make your reservation today, while you are thinking about it.

You can reserve a **table (8 seats) for \$500.** A reserved table enables you to invite colleagues and customers and be assured of sitting together regardless of time of arrival at the event. Reserved table elso receives preferred placement to ensure a good view of the podium.

Or, you can purchase **individual seats for \$40 each**. We anticipate a sold-out event and encourage you to make your reservation today. A reservation form is attached (<u>please click here to download the form</u>) for your convenience. Major credit cards and cheques are accepted.

Your company can support this event and the student scholarships by being a **sponsor** of this luncheon. Sponsors enjoy special benefits and recognition. A sponsor form is attached (<u>please click here to download the sponsor form</u>) for your convenience.

Date: Tuesday, May 27, 2008

Time: 12 Noon-1:30 p.m.

**Venue: Egan Convention Center** 

For more information please contact us at 907-278-7233 or by e-mail: info@wtcak.org

"Serving Alaska's Business Community Since 1987"

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From: Governor Sarah Palin (GOV sponsored) [governor@alaska.gov]

Sent: Monday, May 19, 2008 7:29 AM

To: Mason; Janice L (GOV)

Subject: FW: REMINDER: CENTER-RIGHT COALITION MEETING TODAY, 4 PM

From: Chris Nelson [mailto:akchris44@hotmail.com]

Sent: Monday, May 19, 2008 6:50 AM

Subject: REMINDER: CENTER-RIGHT COALITION MEETING TODAY, 4 PM

Piease join us this afternoon in Mead Treadweli's conference room for the the Alaska Center-Right Coalition's monthly meeting. Jim Minnery from the Alaska Family Council is our special guest and will update us on the status of Parental Consent and Partial Birth Abortion legislation.

DATE & TIME: Monday, May 19, 2008, 4:00 - 5:30 pm

LOCATION: Venture Ad Astra Conference Room, 1007 W. Third Avenue, 5uite 200, Anchorage (second

floor of the old Elevation 92 Building)

QUESTON5: Please caii Chris Neison (907) 301-4885

From: Governor Sarah Palin (GOV sponsored) [governor@alaska.gov]

Sent: Monday, May 19, 2008 7:29 AM

To: Smith; Lynne M (GOV)

Subject: FW: Save the Date: NCTQ Releases Study of Elementary Teachers' Math Training (326)

From: info@nctq.org [mailto:info@nctq.org]
Sent: Monday, May 19, 2008 6:22 AM

To: info@nctq.org

Subject: Save the Date: NCTQ Releases Study of Elementary Teachers' Math Training (326)

### NCTQ Math Study Launch 8:30 am Thursday, June 26th, 2008

# NCTQ releases its study on the mathematics preparation of elementary teachers in America's education schools.

Start your morning off right with a lively debate that's sure to keep you on the edge of your seat. Will the truce in the Math Wars hold with the irrepressible Checker Finn moderating a discussion of our diagnosis and prescription for reform?

### OUR DISTINGUISHED PANELISTS ARE:

Dr. Andrew Chen, President, EduTron Corporation, Massachusetts; former Massachusetts Institute of Technology (MIT) physics professor lason Kamras, Office of the Chancellor, District of Columbia Public Schools; 2005 National Teacher of the Year

Dr. Francis (Skip) Fennell, Past President, National Council of Teachers of Mathematics (NCTM); Professor of Education, McDaniel College, MD

Dr. Jennifer Bay-Williams, President, Association of Mathematics Teacher Educators; Associate Professor, Department of Teaching and Learning, University of Louisville, KY

### ▶ SAVE THE DATE!

Thursday, June 26, 2008

Join us for breakfast at 8:30am and our presentation from 9:00 to 11:00am.

Hay-Adams Hotel

Rooftop Terrace

10/15/2009

16th and H Street, NW, Washington, DC 20005 Located two blocks from the Farragut West Metro station (Orange and Blue lines) and three blocks from Farragut North (Red line).

► REGISTER TODAY! Email info@nctq.org for more information.

From:

Goode, Kelly C (GOV) [/O=SOA/OU=FIRST ADMINISTRATIVE

GROUP/CN=RECIPIENTS/CN=KCGOODE]

Sent:

Monday, May 19, 2006 6:16 AM

To: Subject: 'gov.sarah@yahoo.com' Re: Change funding of shooting ranges

Good approach.

---- Original Message ----

From: gov.sarah@yahoo.com <gov.sarah@yahoo.com>

To: Rehfeld, Karen J (GOV)

Cc: Goode, Kelly C (GOV); Ruaro, Randall P (GOV); Kim, Anna C (GOV); Perry, Kristina Y (GOV); Frank Bailey <ftb907@yahoo.com>; Nizich, Michael A (GOV)

Sent: Mon May 19 06:11:17 2008

Subject: Change funding of shooting ranges

I agree with ADF & G on hunter safety... those shooting ranges throughout the budget that aren't State owned could still get a portion of State support, so pls plug those back in but reduce the amounts. It would be for existing ranges/gun clubs, not to acquire land for a new one. Thanks!

Sent from my BlackBerry® device from Cellular One

From:

Sent:

To:

Cc:

gov.sarah@yahoo.com Monday, May 19, 2008 5:54 AM Mason; Janice L (GOV) Cockrell; Robert A (GOV); Perry; Kristina Y (GOV)

Subject:

King air

I know it's down for 10 days this month, but I sure hope I'll finally get to use it again throughout June. Any word on that yet?

Sent from my BlackBerry® device from Cellular One

From: Governor Sarah Palin (GOV sponsored) [governor@alaska.gov]

Sent: M

Monday, May 19, 2008 4:39 PM

To: SOA All employees

Subject: Putting Alaska First - April/May 2009

If this newsletter does not display correctly, you can view it online here >>>

 $\boxtimes$ 

### AGIA Public Forum May 28-30 in Anchorage

×

VISIT AGIA WESPAGE

The Gastine team will hold a three-day AGIA Findings Public Forum May 28-30 at the public shorage Sheraton for the public and Alaska legislators.

The team will provide a detailed review of the enalysis by the commissioners of Natural Resources and Revenue of TransCanada's proposal to build a gasline, and whether it sufficiently maximizes the benefits to Alaskans and deserves a state AGIA license and incentives. Important state benefits include creating jobs, generating revenue, and ancouraging development of Alaska's gas resources through open access.

Topics at the Forum will include an enalysis of how to expedite a project, the potential state costs and benefits of both pipeline and liquefied natural gas project scenarios, the potential profits, and other factors associated with any development decision.

Presenters will include national and international experts in natural gas and gasline economics, engineering, finance, law, construction, merketing and transportation, the commissioners and other

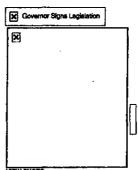
Call 269-8426 to reserve presentation meterials. There is no cost for anyone to attend the

Short-Term Energy Plen

Governor Sarah Palin rolled out a shenergy plan May 15 to address the sicosts of anergy in Alaska. The packatwo perts – returning surplus funds tito all alectric utilities to reduce rateps an Energy Debit Card for the next 12

"Aleakans are feeling the pinch of hig costs," sha said. "The state treasury i while family checkbooks are evapora thing to do is to return surplus monieresource owners through energy relik going to Washington, D.C. for relief, a should be independent enough to take energy problem ourselves."

The Energy Debit Card will go out to The benefit will be \$100 per month pbenefits will accrue to the card of the on the card one month will carry over available to Individuals through the cotemporary Energy Debit Card can be auch as heating oil distributors, naturstations.



VIEW PHOTO
Purple Heart Trail Address

LISTEN TO AUDIO Purple Heart Trail Bill Signing

10/15/2009

Forum and it will be broadcast on the "Gavel to Gavel" statewide public cable TV channel. For more information, visit the AGIA website www.gov.state.ak.us/agia.

X Space

**Budget Update** 

Governor Sarah Palin. commissioners and staff are currently reviewing the operating and capital budget bills that passed during the 90-day legislative session. The Governor has the authority to reduce or veto items in the budgets prior to signing them into law. The capital budget totals \$3 billion and conti more than 900 projects that were added by the legislature. The Governor's final action on the capital budget, SB 221, is due by May 23. Final action on the operating budget, HB 310, mental health operating and capital budget, HB 312 and the general obligation bond bill sectional transactivities. containing transportation projects, HB 314, is due on May 24.

X Space

'Change Stereotypes to End Violence'

"Celebrating and honoring Alaska Native women can do much to change the stereotypes, change the mindset that affects how we respond to the violence that many face," Governor Palin told attendees at the Alaska Native Justice Group's Building Momentum conference at the Anchorage Hilton on April 28. "I honor and celebrate the brave leadership Representative Nelson displayed as she issued a challenge to her colleagues in the legislature, to the media and to all Alaskans.
Representative Nelson used her well-chosen words to build a bridge leading to progress -and now it is up to us to cross it." The event focused on Improving the response to and tergeting Native Alaskan women.

X Space

2008 Denall Award Winners

Governor Palin announced this year's recipients of the annual Governor's Peak Performance Denail Awards. The awards recognize State employees who demonstrate e commitment to building and maintaining a culture of superior customer service, exceptional individual and team performance and excellence in leedership for the State of Alaska Executive Branch and the citizens of Alaska. Winners were selected out of hundreds of nominations VIEW PHOTO

Economic Development for Alaska airplane owners to purchasa state-of-the-art safety equipment. Alaska has the highest number of pilots per capita of any state—about one in 78—and the highest aviation accident rates, three to four times higher than the national average. Nearly 2,000 aviation enthusiasts packed the Anchorage FedEx Hangar for the May 3 ceremonial event, including Transportation. Commissioner Leo von Scheben, Alaska Airman's Association President Vilred Ryan.

VIEW PHOTO Capatone Avionics Bill Address

LISTEN TO AUDIO Purple Heart Trail Bill Signing

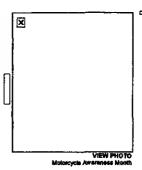


Governor Pelin joined 200 of Alaska's seniors at the Anchorage Senior Activity Center to issue a proclamation designating May 2008 as "Older Americans Month." During the May 1 ceremony, the Governor also signed three bills: S8 101 assists adults in need of guerdianship and works to protect the rights end possessions of these vulnerable adults, many of whom ere senior citizens; SB 209 extends the Alaska Commission on Aging; and SB 243 modifies statutes regarding the role of the Commission.

Older Americans Month Even

Sikera Blessing

Governor Sarah Palin presented a proclamation to more than 600 bikers designating May 2008 as "Motorcycle Awareness Month," at the Anchorage Bike Blessing on May 3 in the downtown Park Strip. The proclamation said that in 60-90 percent of all accidents involving a motorcycle, it is the other motorist's fault and urged motorists to use caution when they are near motorcyclists. The Governor wished the bikers safe and happy rides.



X Homecoming

In a May 1 ceremony el Fort Richardson, Governor Sarah Palin welcomed home about 180 Alaska Army National Guard soldiers of Bravo Company, 297th Support Battalion who spent six months serving es security forces besed out of Camp Anaconda, Iraq. The soldiers are from Southcentral Alaska, Juneeu, Bethel, Nome and Falibanks. "You have shown incredible courage in the face of the enemy during the most dangerous deployment of the Alaska Army National Guard," the Governor bott the troops. "Thank you for all that you have done, and for the sacrifices you and your families have made in order to secure our freedorn and safety."

During their deployment, the soldiers serred four Bronze Stars for Vaior, 21 Bronze Stars for Service, two Army Commendation Medals for Vaior, 62 Army Commendation Medals for Service, six Purple Hearts and 79 Army Achievement Medals for Service.

Governor Welsomes Soldlers Home

submitted by co-workers. The 2008 winners are:

Co-Worker Recognition: Tine Cunning, Department of Fish and Geme Customer Service Individual: Nora Firmin Department of Military and Veteran s Affairs Customer Service Team: David Verbrugge, Elleen Nicholoff and Marina Oberst Analystical Toxicology Group Department of Public Safety Exceptional Performance Individual: Annette Ga Smith <u>Department of Revenue</u> Exceptional Performance Sgt. Bryan Barlow end Melvin Nading. Alaska State Troopers Helo I Team Department of Public Safety Lasdership Award: Katie Tepass,

Department of Public Safety X Space



Click to download a printable version of this Putting Alaska First newsletter



Energy Plan Overview

The Alaska Energy Authority announced 28 Energy Plan Town Hall meetings across Alaska from Barrow to Ketchiken. Alaskans will hear presentations by teams of representatives from AEA, the Alaska Department of Netural Resources, the Alaska Department of Commerce, Community and Economic Development, and the Denali

\*j don't need to tell you what today's high energy costs are doing to every single Alaskan," said Alaska Energy Coordinator Steve Hasgenson, in an open letter to Alaskans. "Each one of us in every area of our state feels the impact. In some areas, the cost of snergy has produced near crisis circumstances. I'm here to do something about it, to get us beyond the talking points, beyond the planning stage and into rapid deployment of solutions."

The Town Hall meetings will focus on developing local energy resources. Comments may also be e-mailed to energycoordinator@eldea.org or malled to the Aleska Energy Authority, Steve Heagenson, 813 West Northern Lights Blvd., Anchorage, Alaska 98503. More information on the Alaska Energy Plan and updates to the Town Hall meeting echedule are available at www.akenerovauthority.org.

#### **Energy Town Hall Meetings**

- Unalaska: May 20, 4-6 PM, The Grand Aleutian Hotel, Makushin Room

- Sand Point: May 20 (time and location to be announced)
   Kodiak: May 22, 4-6 PM, Kodiak College
   Juneau: May 27, 5-9 PM, Centennial Hall Ballroom 1
- Ketchikan: May 28 (time and location to be announced)
   Whangelt: May 28, 4-8 PM, City Hall, Council Chambers
   Fort Yukon: May 28, 2-8 PM, Tribal Hall

- Craig: May 29 (time and location to be announced)
   Kake: May 29, 4-8 PM, Community Hell Gym
- Berrow: June 2 (lime and location to be announced)
   Glennalien: June 3 (time and location to be announced)
   Anchorage: June 4 (time and location to be announced)

State Ponal www.aleska.gov edds Visitor Page

A new visitor webpage will guide those seeking Information ebout Alaska into an extensive network of travel resources. The site will provide visitors and sidents detailed information on

VIRIT STATE OF ALASKA Visit the State of Aleska Homepage

- Alasks communities throughout the state
- · "New to Alaska" relocation links
- Detailed topographic maps as well as highways, roads and Alaska Marine Highway routes
  • Current road conditions
- · Alaska facts and history
- Alaska employment opportunities

The website is aveilable on the state's main webpage under the Visitor tab at www.slaska.gov.

Until next time,

X

or Sarah Palin

test ..... State of Ataskan Governor Webmastan Office Locations Email Governor

Olikilowii	
From:	Colberg, Talis J (LAW) [/O=SOA/OU=FIRST ADMINISTRATIVE GROUP/CN=RECIPIENTS/CN=TJCOLBERG]
Sent:	Monday, May 19, 2008 12:08 PM
To: Subject:	'gov.sarah@yahoo.com' Re: AlsoRe: Governor's Statement/Polar Bear Litigation
Subject.	
Privileged or Per	sonal Material Redacted Talis.
Original	L Message
From: gov.sara	ah@yahoo.com <gov.sarah@yahoo.com></gov.sarah@yahoo.com>
To: Colberg, 1	Talis J (LAW)
Sent: Mon May	19 11:25:08 2008
Subject: Also.	Re: Governor's Statement/Polar Bear Litigation
Privileged or Per Privileged or Per	rsonal Material Redacted Thoughts?
	BlackBerry® device from Cellular One
Original	Message
From: "Colberg	g, Talis J (LAW)" <talis.colberg@alaska.gov></talis.colberg@alaska.gov>
Date: Mon, 19	May 2008 11:11:42
To:gov.sarah@y	yahoo.com
Subject: Re: (	Governor's Statement/Polar Bear Litigation
dear governor	palin. The center for biological diversity appealled the polar bear listing
decision condi	Itions today. Privileged or Personal Material Redacted
Privileged or Per	sonal Material Redacted sonal Material Redacted
Privileged o Tal	Lis.
Origina	al Message
From: gov.sar	rah@yahoo.com <gov.sarah@yahoo.com></gov.sarah@yahoo.com>
To: Colberg, (GOV)	Talis J (LAW); Lloyd, Denby S (DFG); Katz, John W (GOV); Nizich, Michael A
Cc: Perry, Kr	ristina Y (GOV); Hughes, Rosanne D (GOV); Bishop, Samuel T (GOV); Leighow,

Sharon W (GOV)

Sent: Fri May 16 10:50:30 2008

Subject: Re: Governor's Statement/Polar Bear Litigation

### Privileged or Personal Material Redacted

Privileged or Persona Thanks

Sent from my BlackBerry® device from Cellular One

----Original Message----

From: "Colberg, Talis J (LAW)" <talis.colberg@alaska.gov>

Date: Fri, 16 May 2008 10:43:19

To: "Lloyd, Denby S (DFG)" <denby.lloyd@alaska.gov>, "Katz, John W (GOV)" <jwkatz@alaskadc.org>, "Nizich, Michael A (GOV)" <mike.nizich@alaska.gov>,ExternalEmailgsp <gov.sarah@yahoo.com>

Cc: "Perry, Kristina Y (GOV)" <kris.perry@alaska.gov>, "Hughes, Rosanne D (GOV)" <rosanne.hughes@alaska.gov>, "Bishop, Samuel T (GOV)" <sbishop@alsskadc.org>, "Leighow, Sharon W (GOV)" <sharon.leighow@alaska.gov>

Subject: RE: Governor's Statement/Polar Bear Litigation

Dear all,

### Privileged or Personal Material Redacted

Privileged or Personal Material Talis

From: Lloyd, Denby S (DFG)

Sent: Friday, May 16, 2008 10:29 AM

To: Katz, John W (GOV); Nizich, Michael A (GOV); ExternalEmailgsp

Cc: Perry, Kristina Y (GOV); Hughes, Rosanne D (GOV); Colberg, Talis J (LAW); Bishop, Samuel T (GOV); Leighow, Sharon W (GOV)

Subject: RE: Governor's Statement/Polar Bear Litigation

Thanks John. I appreciate the comments, Phylleged of Personal Material Reducted	
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Privileged or Personal Material Redacted	

Thanks, DL.

Denby S. Lloyd

Commissioner

Alaska Department of Fish and Game

P.O. Box 115526

Juneau, AK 99811-5526

907-465-4719

From: John Katz [mailto:jwkatz@ALASKADC.org <mailto:jwkatz@ALASKADC.org> ]

Sent: Friday, May 16, 2008 10:11 AM

To: Nizich, Michael A (GOV); ExternalEmailgsp

Cc: Perry, Kristina Y (GOV); Hughes, Rosanne D (GOV); Colberg, Talis J (LAW); Bishop, Samuel T (GOV); Lloyd, Denby S (DFG); Leighow, Sharon W (GOV)

Subject: Governor's Statement/Polar Bear Litigation

Per Mike's request, I have drafted the statement below for your consideration and have copied Talis and Denby so that they can comment as well -

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John W. Katz

Director of State/Federal Relations

and Special Counsel to the Governor

jwkatz@alaskadc.org

(202) 624-5858

From: Sent: gov.sarah@yahoo.com

Monday, May 19, 2008 11:25 AM

To:

Colberg; Talis J (LAW)

Subject:

Also...Re: Governor's Statement/Polar Bear Litigation

### Privileged or Personal Material Redacted

Sent from my BlackBerry® device from Cellular One

----Original Message----

From: "Colberg, Talis J (LAW)" <talis.colberg@alaska.gov>

Date: Mon, 19 May 2008 11:11:42

To:gov.sarah@yahoo.com

Subject: Re: Governor's Statement/Polar Bear Litigation

dear governor palin. The center for biological diversity appealled the polar bear listing decision conditions today. Privileged or Personal Material Redacted

Privileged or Personal Material Redacted

### Privileged o Talis.

---- Original Message -----

From: gov.sarah@yahoo.com <gov.sarah@yahoo.com>

To: Colberg, Talis J (LAW); Lloyd, Denby S (DFG); Katz, John W (GOV); Nizich, Michael A (GOV)

Cc: Perry, Kristina Y (GOV); Hughes, Rosanne D (GOV); Bishop, Samuel T (GOV); Leighow, Sharon W (GOV)

Sent: Fri May 16 10:50:30 2008

Subject: Re: Governor's Statement/Polar Bear Litigation

### Privileged or Personal Material Redacted

### Privileged or Persona Thanks

Sent from my BlackBerry® device from Cellular One

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From: "Colberg, Talis J (LAW)" <talis.colberg@alaska.gov></talis.colberg@alaska.gov>
Date: Fri, 16 May 2008 10:43:19
To: "Lloyd, Denby S (DFG)" <denby.lloyd@alaska.gov>, "Katz, John W (GOV)" <jwkatz@alaskadc.org>, "Nizich, Michael A (GOV)" <mike.nizich@alaska.gov>,ExternalEmailgsp <gov.sarah@yahoo.com></gov.sarah@yahoo.com></mike.nizich@alaska.gov></jwkatz@alaskadc.org></denby.lloyd@alaska.gov>
Cc: "Perry, Kristina Y (GOV)" <kris.perry@alaska.gov>, "Hughes, Rosanne D (GOV)" <rosanne.hughes@alaska.gov>, "Bishop, Samuel T (GOV)" <sbishop@alaskado.org>, "Leighow, Sharon W (GOV)" <sharon.leighow@alaska.gov></sharon.leighow@alaska.gov></sbishop@alaskado.org></rosanne.hughes@alaska.gov></kris.perry@alaska.gov>
Subject: RE: Governor's Statement/Polar Bear Litigation
Dear all,
Privileged or Personal Material Redacted
Privilegad or Parsonal Materia Talis
From: Lloyd, Denby S (DFG)
Sent: Friday, May 16, 2008 10:29 AM
To: Katz, John W (GOV); Nizich, Michael A (GOV); ExternalEmailgsp
Cc: Perry, Kristína Y (GOV); Hughes, Rosanne D (GOV); Colberg, Talis J (LAW); Bishop, Samuel T (GOV); Leighow, Sharon W (GOV)
Subject: RE: Governor's Statement/Polar Bear Litigation
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Privileged or Personal Material Radacted

Thanks, DL.

Denby S. Lloyd

Commissioner

Alaska Department of Fish and Game

P.O. Box 115526

Juneau, AK 99811-5526

907-465-4719

From: John Katz [mailto:jwkatz@ALASKADC.org <mailto:jwkatz@ALASKADC.org> ]

Sent: Friday, May 16, 2008 10:11 AM

To: Nizich, Michael A (GOV); ExternalEmailgsp

Cc: Perry, Kristina Y (GOV); Hughes, Rosanne D (GOV); Colberg, Talis J (LAW); Bishop, Samuel T (GOV); Lloyd, Denby S (DFG); Leighow, Sharon W (GOV)

Subject: Governor's Statement/Polar Bear Litigation

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John W. Katz

Director of State/Federal Relations

and Special Counsel to the Governor

jwkatz@alaskadc.org

(202) 624-5858

From: Sent:

gov.sarah@yahoo.com

Monday, May 19, 2008 11:39 AM

To:

Colberg, Talis J (LAW)

Subject:

Re: Governor's Statement/Polar Bear Litigation

Ohhhhhh- that's who your running mates were this morning!

Anyway, it'll be interesting to see what the Cntr for B Diversity lines out in their suit

Privileged or Personal Material Reducted Privileged or Personal Material Redacted

Sent from my BlackBerry® device from Cellular One

----Original Message----

From: "Colberg, Talis J (LAW)" <talis.colberg@alaska.gov>

Date: Mon, 19 May 2008 11:22:34

To:gov.sarah@yahoo.com

Subject: Re: Governor's Statement/Polar Bear Litigation

Yes that was me and the woman next to me is my wife and our dog.

Privileged or Personal Materia

Privileged or Personal Material Redacted

Privileged or Personal Material Redacted

Talis.

---- Original Message -----

From: gov.sarah@yahoo.com <gov.sarah@yahoo.com>

To: Colberg, Talis J (LAW)

Sent: Mon May 19 11:14:13 2008

Subject: Re: Governor's Statement/Polar Bear Litigation

Privileged or Personal Material Redacted

Hey- was that you running the frontage road this morning?! If so, I am very envious and inspired to get out there and jog.

Sent from my BlackBerry® device from Cellular One

----Original Message----

From: "Colberg, Talis J (LAW)" <talis.colberg@alaska.gov>

Date: Mon, 19 May 2008 11:11:42

To: gov.sarah@yahoo.com

Subject: Re: Governor's Statement/Polar Bear Litigation

dear governor palin. The center for biological diversity appealled the polar bear listing decision conditions today. Privileged or Personal Material Redacted

Privileged or Personal Material Redacted

Privileged d Talis.

---- Original Message ----

From: gov.sarah@yahoo.com <gov.sarah@yahoo.com>

To: Colberg, Talis J (LAW); Lloyd, Denby S (DFG); Katz, John W (GOV); Nizich, Michael A (GOV)

Cc: Perry, Kristina Y (GOV); Hughes, Rosanne D (GOV); Bishop, Samuel T (GOV); Leighow, Sharon W (GOV)

Sent: Fri May 16 10:50:30 2008

Subject: Re: Governor's Statement/Polar Bear Litigation

# Privileged or Personal Material Redacted

# Privileged or Persona Thanks

Sent from my BlackBerry® device from Cellular One

----Original Message----

From: "Colberg, Talis J (LAW)" <talis.colberg@alaska.gov>

Date: Fri, 16 May 2008 10:43:19

To: "Lloyd, Denby S (DFG)" <denby.lloyd@alaska.gov>, "Katz, John W (GOV)" <jwkatz@alaskadc.org>, "Nizich, Michael A (GOV)" <mike.nizich@alaska.gov>,ExternalEmailgsp <qov.sarah@yahoo.com>

Cc: "Perry, Kristina Y (GOV)" <kris.perry@alaska.gov>, "Hughes, Rosanne D (GOV)" <rosanne.hughes@alaska.gov>, "Bishop, Samuel T (GOV)" <sbishop@alaskadc.org>, "Leighow, Sharon W (GOV)" <sharon.leighow@alaska.gov>

Subject: RE: Governor's Statement/Polar Bear Litigation

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Privileged or Personal Material Redacted

Privileged or Personal Material Talis

From: Lloyd, Denby S (DFG)

Sent: Friday, May 16, 2008 10:29 AM

To: Katz, John W (GOV); Nizich, Michael A (GOV); ExternalEmailgsp

Cc: Perry, Kristina Y (GOV); Hughes, Rosanne D (GOV); Colberg, Talis J (LAW); Bishop,

Samuel T (GOV); Leighow, Sharon W (GOV)

Subject: RE: Governor's Statement/Polar Bear Litigation

Thanks John. I appreciate the comments, Privileged or Personal Material Redacted

Privileged or Privileged

Privileged or Personal Material Redacted

Thanks, DL.

Denby S. Lloyd

Commissioner

Alaska Department of Fish and Game

P.O. Box 115526

Juneau, AK 99811-5526

From: John Katz [mailto:jwkatz@ALASKADC.org <mailto:jwkatz@ALASKADC.org> <mailto:jwkatz@ALASKADC.org <mailto:jwkatz@ALASKADC.org> > ]

Sent: Friday, May 16, 2008 10:11 AM

To: Nizich, Michael A (GOV); ExternalEmailgsp

Cc: Perry, Kristina Y (GOV); Hughes, Rosanne D (GOV); Colberg, Talis J (LAW); Bishop, Samuel T (GOV); Lloyd, Denby S (DFG); Leighow, Sharon W (GOV)

Subject: Governor's Statement/Polar Bear Litigation

Per Mike's request, I have drafted the statement below for your consideration and have copied Talis and Denby so that they can comment as well -

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John W. Katz

Director of State/Federal Relations

and Special Counsel to the Governor

jwkatz@alaskadc.org

(202) 624-5858

From:

gov.sarah@yahoo.com

Sent:

Monday, May 19, 2008 11:06 AM

To: Cc:

Leighow; Sharon W (GOV)

Hughes; Rosanne D (GOV); Perry; Kristina Y (GOV); Mason; Janice L (GOV)

Re: People Magazine Subject:

Sounds good. I need to figure out if I'll be in Anchorage or Juneau those first days Sent from my BlackBerry® device from Cellular One

----Original Message----

From: "Leighow, Sharon W (GOV)" <sharon.leighow@alaska.gov>

Date: Mon, 19 May 2008 11:01:51

To:gov.sarah@yahoo.com

Cc: "Hughes, Rosanne D (GOV)" <rosanne.hughes@alaska.gov>, "Perry, Kristina Y (GOV)" <kris.perry@alaska.gov>, "Mason, Janice L (GOV)" <janice.mason@alaska.gov>

Subject: People Magazine

Governor-

People Magazine would like to interview (and Trig) the first week of June. They can fly wherever Juneau or Anchorage. Please let me know if I can squeeze them in.

Sharon Leighow

Deputy Press Secretary

Deputy Communications Director

- (907) 269-7450 Anchorage
- (907) 465-4031 Juneau
- (907) 240-7943 cell

From:

gov.sarah@yahoo.com

Sent:

Monday, May 19, 2008 10:25 AM

To:

Mason; Janice L (GOV)

Cc:

Perry; Kristina Y (GOV); Nizich; Michael A (GOV); Goode; Kelly C (GOV); Frank Bailey

Subject:

Re: Scheduling

Pls have someone start on that Marine deplyment speech then - bc I have no idea whats expected at that one.

Also pls add wed 5pm a Sean P event.

Sent from my BlackBerry® device from Cellular One

----Original Message----

From: "Mason, Janice L (GOV)" < janice.mason@alaska.gov>

Date: Mon, 19 May 2008 10:21:40

To:ExternalEmailgsp <gov.sarah@yahoo.com>

Cc: "Perry, Kristina Y (GOV)" < kris.perry@alaska.gov>, "Nizich, Michael A (GOV)" <mike.nizich@alaska.gov>,"Goode, Kelly C (GOV)" <kelly.goode@alaska.gov>,Frank Bailey <ftb907@yahoo.com>

Subject: RE: Scheduling

Yes - the bills signings came directly from Kelly. The Marines event request is just for you to address them as they are being deployed for one year. They feel that hearing from the Governor will give them inspiration and also help the parents that will attend. I will list as tent (in yellow) on your calendar the scheduling requests so we can see how they fit. Thanks, Janice

----Original Message----

From: gov.sarah@yahoo.com [mailto:gov.sarah@yahoo.com]

Sent: Monday, May 19, 2008 10:06 AM

To: Mason, Janice L (GOV)

Cc: Perry, Kristina Y (GOV); Nizich, Michael A (GOV); Goode, Kelly C (GOV); Frank Bailey

Subject: Re: Scheduling

Has kelly seen the legislature-type events here requested? And hopefully people will understand all tiem contraints this week as I go through the 900 AGIA pages in addition to budget work.

I'd like to do the military things- don't know when yet tho. What's the content of the

Marine's event? (What will I be talking about to them?) Remember I do the firefighters conf before one of the new military requests that must have just come in...

Judges interviews have to be short, concise timeframes between interviews.

The days between now and when I leave for Juneau will be packed- esp this week will last week of public school events also- pls bear that in mind- Trig also has cadio appt(s) this week.

K- pls print out what the sched looks like

Sent from my BlackBerry® device from Cellular One

----Original Message----

From: "Mason, Janice L (GOV)" <janice.mason@alaska.gov>

Date: Mon, 19 May 2008 09:57:17

To:Sarah Palin <gov.sarah@yahoo.com>

Cc: "Perry, Kristina Y (GOV)" < kris.perry@alaska.gov>

Subject: Scheduling

Governor - I have listed out scheduling requests -

Dan Sullivan called to request a meeting with you. I told him that due to Budget and AGIA that the schedule is pretty full this week. He would welcome a (5 min.) phone call with you on ANGDA - he just wants to share an idea that he has.

Contact: Dan Sullivan 907-744-4283

We have two Barrow Supreme Court Judicial Nominees that have to be interviewed before Wed., 05.28 and three ANC Supreme Court Judicial Nominees that have to be interviewed before Sat., 05.31.08. These will be phone interviews w/Bailey and Nizich also calling in. Suggested dates for your calendar are the weekend of Fri., 05.23 through Mon., 05.26. They will be set up as 20 min. interviews.

We have been asked if the GOV could address the D (Delta) Company, AntiTerrorism Battalion, 4th Marine Div. is Alaska's only Marine Reserve Unit. This is a group of approx. 48. They have received mobilization orders to CA and then to Iraq for combat operations for 1 year. They have open this week 05.20 through Wed., 05.28.08. They will be ready for anytime we can give them. They will plan a small ceremony so that parents can also join in.

Tues. 05.20 - ANC - Elmendorf - 11:00 a.m.

Press Conference w/GOV, Mayor, Generals

re: To make a big announcement on the ANC 50th Statehood Celebration Weekend for ANC.

Thurs. 05.22 - FBKS 5:00 - 7:00 p.m. FYI - Rep. Guttenberg/Senator Thomas will be holding a Town Hall Meeting to discuss energy costs in FBKS and surrounding area. BALASH will be attending.

There are several bills that also need to be signed this week (if possible). Good day may be Fri., 05.23.08 as we are only releasing

Budget statement - no press event.

ANC Office - Low Key - SB209 Extend AK Commission on Aging - Senator Davis

SB243 Commission on Aging - Senator Davis

\*If we had an hour we could fit in a few more bills that need signed with ANC legislators – just photo op w/GOV

Wed., 05.21 - ANC - Location TBD - REQUESTED DATE

HB152 - Renewable Energy Fund and Account - Senator Harris

SB289 Home Energy Conservation - Senator Hoffman

\*Great Opportunity to restate GOV long term energy intentions and plan.

Thanks, Janice

From: Ruaro, Randell P (GOV) [/O=SOA/OU=FIRST ADMINISTRATIVE

GROUP/CN=RECIPIENTS/CN=RPRUARO]

Sent: Mo

Monday, Mey 19, 2008 1:48 PM

To:

Rehfeld; Karen J (GOV)

Cc:

'gov.sarah@yahoo.com'; Brown; Joan A (GOV); Perry; Krisbna Y (GOV)

Subject: Follow up on budget items

#### Karen:

I have e bit more information:

 On the VPSO housing in Elim, (\$100,000) Walt called me back and said he has publicly opposed state funding for VPSO housing. Privileged or Personal Material Redacted Privileged or Personal Material Redacted

- 2. On Alaska Judicial Observers (\$54,000) According to Larry Cohn of the Alaska Judicial Council, this entity is a non-profit. Their mission is to train members of the community to observe how judges are acting and hendling their cases, and to report back to the Judicial Council. The Judicial Council then incorporates some or all of their comments when forming their retention recommendations for judges. Lerry said he thought the non-profit was well run, had some civic service to it, end often uses semi-rebred or rebred persons in the community. Privileged or Personal Material
- 3. On the several DOT Items, Gordon Keith Is out for 2 weeks end Frank is at the chiropractor. He is supposed to call me when he gets back into the office.

I will keep working the DOT items.

Randy

From: Mason, Janice L (GOV) [/O=SOA/OU=FIRST ADMINISTRATIVE

GROUP/CN=RECIPIENTS/CN=JLMASON]

Sent: Monday, May 19, 2008 9:57 AM

To: 'Sarah Pelin'

Cc: Perry; Kristine Y (GOV)

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Thanks, Jenice

From:

Hughes, Rosanne D (GOV) [/O=SOA/OU=FIRST ADMINISTRATIVE GROUP/CN=RECIPIENTS/CN=RHUGHES]

Sent:

Monday, May 19, 2008 4:33 PM

To: Subject:

'gov.palin@yahoo.com' Remerks for Thursday press conference vs Public Forum Remarks

I asked Bruce whether your remarks for the Thursday press conference are going to be the same for the Public Forum and this was his response. (I asked if it's okay to send you this and he said yes.)

Privileged or Personal Material	Redacted		
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